03486



PLYMOUTH, MI

401 INDUSTRIAL DRIVE

48170

PURCHASE ORDER

17 MAR 2003

VENDOR MUST SHOW P.O. NUMBER ON ALL INVOICES, BILL OF LADING. CORRESPONDENCE, AND ON PACKING LISTS IN EACH CONTAINER, TO INSURE PROMPT PAYMENT. CHARGES FOR TRANSPORTATION MUST BE SUPPORTED BY COPY OF FREIGHT BILL. PURCHASE ORDER NO. VENDOR CODE REQUISITION NO

03-31437 6142 189743

* * * SHIP T O * * * INTERMOUNTAIN POWER SERVICE CORPORATION 850 W. BRUSH WELLMAN RD. DELTA , UT84624-9546

734-453-0620

FOB POINT S/P P.P. & ADD SHIP VIA UPS CONFIRMING DOX NON CONFIRMING PAGE NET 30 **FAX**

| UANTITY RDERED | UNIT | IPSC PART NO. | DESCRIPTION | ACCOUNT NUMBER | UNIT PRICE | EXTENSION |
|-------------------|--------|------------------|---|---------------------------|------------|-----------|
| 2 | EA | | LINE 1 BOARD, ANALOG-TO-DIGITAL CONVERTER, 4-20 MA OUTPUT, ISOLATED, 2-CHANNEL, INCLUDES QUARTER TURN CONNECTOR, FOXBORO P/N 3A2-D2IB | 00-1SGX-402 02-60456-0 | 526.50 | 1,053.0 |
| | | | CONFIRMING TO SEAN B DO NOT DUPLICATE | | | |
| | i I | | JRL/LF | | | |
| | ľ | | **REFERENCE E-MAIL QUOTE DATED 03/17/03** | | | Ï |
| | | | ************* | | | |
| | | | * THIS IS A CONFIRMING PURCHASE ORDER * *DUPLICATE ITEMS WILL BE RETURNED AT YOUR EXPENSE* ********************************** | | | |
| | | | | | | |
| | | | | | | |
| | | | DATE REQUIRED 03/26/03 | TOTA | L COST | 1,053.0 |

- 1. Invoices and correspondence may be mailed to Intermountain Power Service Corporation, 850 West Brush Wellman Rd., Delta, Utah, 84624-9546.
- 2. Acknowledgement is required if shipment will not be made within Five days.
- 3. Mark packages or items with IPSC part number and/or P.0. Line number. Show number on invoice and packing slip.
- 4. Vendor must furnish applicable material safety data sheets.
- 5. Add to invoice all applicable federal taxes.

UTAH VENDORS ARE TO ADD TO THE INVOICE ALL APPLICABLE STATE, AND COUNTY TAXES.

OUT OF STATE VENDORS, LICENSED TO COLLECT UTAH TAXES, ARE TO ADD TAX OF 6%.

UTAH TAXES WILL BE ACCRUED BY IPSC FOR OUT OF STATE VENDORS NOT LICENSED TO **COLLECT UTAH STATE TAX**

JOHN LARSEN 435-864-4414

REVIEWED BY NANCY BENNETT

| | | | | *** | ********************** | | | | | | |
|--------------|------------|----------------------------|----------|-------------|------------------------|-------------|-------------------|--------------------------------------|----------------------------------|--------|--|
| | 45 03-11-0 | | | | SC YERS AC | | | | PAGE 7 | | |
| BUYER | : 8 JOHN L | ARSEN P | | | | | | | | | |
| REQ | NAME OF | | | TEL | WO | EQUIP | ACTION | DEPT | PRIORITY | | |
| NUMBER | REQUESTOR | | DNUMBER | EXT | NUMBER | NUMBER | CODE | APPROVAL | CODE | | |
| 189743 | WILLIAM | MORGAN | D54064 | 6462 | 02-60456-0 | 1SGA3 | 0 | G. CROSS SO | 3 DELIVERY EST 10 |) DAYS | |
| | TEM NUMBER | | | iTAL C | CONVERTER, 4-2 | OMA OUTPUT. | REQUIRED QUANTITY | U/M ESTIMATED COM EX EA 585,00000 | TENDED ANOUNT 50K | | |
| | | • | CHANNEL, | WITH | QUARTER TURN | - | | S, SEAN BORGMAN | ACCT NUMBER TAX 00-1SGX-402 N | | |
| ***** Not | | : NEEDED FOR BOILER UPG | | - ERFIRE | E AIR PROJECT, | IGS02-14, | **** | 1000 | in quite | | |
| DEL | IVER TO : | : BILL MORGA! | N ADMIN | | | | | dis pl | () / | | |
| | | | | | | | REQ: 189743 | TOTAL AMOUNT ON REQ: | 1,170.00 | | |

##**#####**

P.O. # 63-314347

Buyer #8 JOHN

Vender 6142 PCS

Terme 5

VIA: 2

P.O.B. 5

Alloycentring Tox flaw R.

Delivery: 3/21/025

Benefit YC NC

Message #